

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Marco A. Salvino Sr.
 Name
713 NW 7th Avenue
 Address (number and street)
Dania Beach, FL 33004
 City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 05 / 01 / 18 To 05 / 31 / 18 Report Type: M5

Original Amendment Special Election Report

(6) **Contributions This Report**

Cash & Checks \$ _____ , _____ , 250 . 00

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 250 . 00

In-Kind \$ _____ , _____ , _____ . _____

(7) **Expenditures This Report**

Monetary Expenditures \$ _____ , _____ , 275 . 00

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 275 . 00

(8) **Other Distributions**

\$ _____ , _____ , _____ . _____

(9) **TOTAL Monetary Contributions To Date**

\$ _____ , _____ , 19 , 365 . 00

(10) **TOTAL Monetary Expenditures To Date**

\$ _____ , _____ , 3 , 438 . 37

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Patricia Fuccile

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name) Marco A. Salvino Sr.

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Marco A. Salvino Sr. (2) I.D. Number _____

(3) Cover Period 05 / 01 / 18 through 05 / 31 / 18 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 5 / 18 / 18 01 | Man, Moshe 1340 Stirling Road Ste 4B Dania Beach, Fl 33004 | I | Bus Owner | CHE | | | 250.00 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Marco A. Salvino Sr.

(2) I.D. Number _____

(3) Cover Period 05 / 01 / 18 through 05 / 31 / 18

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 05 / 18 / 18 | Dania Beach Lions Club 279 SW 5 Street Dania Beach Fl 33004 | Advertisement | | | |
| 01 | | | CAN | | 75.00 |
| 05 / 10 / 18 | Cahoots PO Box 1597 Dania Beach, Fl 33004 | Advertisement | | | |
| | | | CAN | | 200.00 |
| / / | | | | | |
| | | | | | |
| / / | | | | | |
| | | | | | |
| / / | | | | | |
| | | | | | |
| / / | | | | | |
| | | | | | |
| / / | | | | | |
| | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Marco A. Salvino Sr. (2) I.D. Number _____

(3) Cover Period 05 / 01 / 18 through 05 / 31 / 18 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Related Expenditures | (10) Amendment | (11) Amount | (12) Distribution Type |
|---------------------------|--|--|--------------------------------|-------------------|----------------|------------------------------|
| (6) Sequence Number | | | | | | |
| / / | | | | | | |
| | | | | | | |
| / / | | | | | | |
| | | | | | | |
| / / | | | | | | |
| | | | | | | |
| / / | | | | | | |
| | | | | | | |
| / / | | | | | | |
| | | | | | | |
| / / | | | | | | |
| | | | | | | |