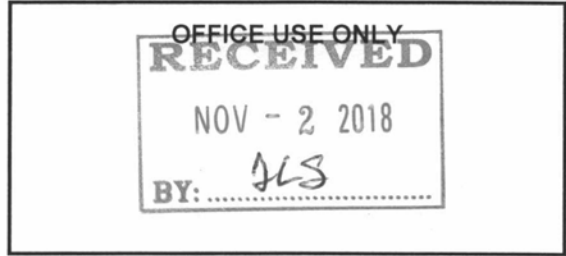


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lauren Odman  
 Name  
 (2) 85 Gulfstream Road #211  
 Address (number and street)  
Dania Beach, Florida 33304  
 City, State, Zip Code



Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City Commission

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 20 / 2018 To 11 / 01 / 2018 Report Type: 2018 G7

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 500 . 00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 500 . 00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 1, 389 . 90

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 1, 389 . 90

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 20, 417 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 17, 131 . 86

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Ari Harper

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name) Lauren Odman

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Laruen Odman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 20 / 2018 through 11 / 01 / 2018 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                    | Occupation |                             |                                |                   |                |
| 10 / 20 / 2018            | Kimberly Burke<br>508 Princeton Blvd<br>Pittsburgh, PA<br>15221                                | I                                       | CPA        | CHE                         |                                |                   | 250.00         |
| 1                         |                                                                                                |                                         |            |                             |                                |                   |                |
| 10 / 22 / 2018            | Charles Wesockes<br>2534 Lee St<br>Hollywood FL 33020                                          | I                                       | CPA        | CHE                         |                                |                   | 250.00         |
| 2                         |                                                                                                |                                         |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lauren Odman

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 20 / 2018 through 11 / 01 / 2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 10 / 24 / 2018            | Robert Jones<br>1420 Sheridan St<br>Hollywood, FL 33020                                        | Canvassing services                                                        | MON                        |                   | 300.00         |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 10 / 24 / 2018            | James Johnny<br>1420 Sheridan St<br>Hollywood, FL 33020                                        | Canvassing services                                                        | MON                        |                   | 300.00         |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
| 10 / 29 / 2018            | Robert Jones<br>1420 Sheridan St<br>Hollywood, FL 33020                                        | Canvassing services                                                        | MON                        |                   | 305.00         |
| 3                         |                                                                                                |                                                                            |                            |                   |                |
| 10 / 29 / 2018            | James Johnny<br>1420 Sheridan St<br>Hollywood, FL 33020                                        | Canvassing services                                                        | MON                        |                   | 305.00         |
| 4                         |                                                                                                |                                                                            |                            |                   |                |
| 11 / 01 / 2018            | Shell Gas Station<br>2635 Hollywood Blvd<br>Hollywood, FL 33020                                | Campaign snacks                                                            | MON                        |                   | 12.47          |
| 5                         |                                                                                                |                                                                            |                            |                   |                |
| 11 / 01 / 2018            | Morrison Hotel<br>28 S Federal Hwy<br>Dania Beach, FL 33004                                    | campaign watch<br>party venue                                              | MON                        |                   | 167.43         |
| 6                         |                                                                                                |                                                                            |                            |                   |                |
| ///                       |                                                                                                |                                                                            |                            |                   |                |
| ///                       |                                                                                                |                                                                            |                            |                   |                |